



# 2024-2025 BROADNECK ATHLETIC BOOSTERS Membership Application

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BRUIN*

The membership fees collected, combined with sponsorships & fundraising, has been used to help fund the upgrade to irrigation system on the Bermuda fields, the complete weight room renovation, as well as for the renovation of the field house, senior banners, awards, trophies, championship rings, uniforms, plaques & recognition for our athletes including annual scholarships for members, athletic equipment, & for supporting the maintenance of our athletic campus & capital facilities projects. Your membership is critical in assisting our student athletes & coaches in maintaining the highly competitive sports programs at BHS.

### 2024-2025 SCHOOL YEAR MEMBERSHIP LEVELS (Please check one)

- BRUINATION** Member: \$1,000.00 – **LIFETIME** membership includes two 10-game passes to regular season games in the stadium/gym for 2 years.
- BOLD** Member: \$500.00 – includes two 10-game passes to any regular season games in the stadium/gym for one year.
- READY** Member: \$250.00 – includes one 10-game pass to any regular season game in the stadium/gym.
- UNITED** Member: \$100.00
- INNOVATIVE** Member: \$50.00
- NEVER GIVES UP** Member: \$25.00

Payment by PayPal, Check or Credit Card is preferred.

Please make checks payable to *BRUIN ATHLETIC BOOSTERS CLUB, INC.*

Checks can be dropped off in the main office or mailed to

**BHS, Attn: Athletic Boosters Membership, 1265 Green Holly Drive, Annapolis, MD 21409**  
Bruins Athletic Boosters Club, Inc. is a 501(c)(3) Organization. Your membership dues may be tax deductible

| <u>STUDENTS NAME</u> | <u>GRADE</u> | <u>SPORT(S)</u><br>for 2024/2025 school year |
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**PARENT NAME(S):** \_\_\_\_\_

**PARENT EMAIL** \_\_\_\_\_

**ADDRESS(ES):** \_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_

### PARENTAL VOLUNTEERS - I would like to volunteer for the following:

- |                       |                |                 |                         |
|-----------------------|----------------|-----------------|-------------------------|
| Committee Chairperson | Communications | Concessions     | Craft Bazaar            |
| Merchandise           | Mulch Sale     | Golf Tournament | Time-to-Time, as needed |

If you have any questions, please email the Membership Chair at [bhsboosters.membership@gmail.com](mailto:bhsboosters.membership@gmail.com)